## STATE OF NEVADA COMMISSION ON MINERAL RESOURCES

## **DIVISION OF MINERALS**

400 W. King Street, Suite 106 Carson City, Nevada 89703 (775) 684-7040 ! Fax (775) 684-7052

## RECEIVED

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Division of Minerals

## APPLICATION FOR PERMIT TO DRILL AN OIL OR GAS WELL

(Application must be accompanied by \$200 permit fee. Submit proposed drilling program with this application.) Company/Operator G & H Energy LLC Send permit to: Street/ PO Box 159 N. Wolcott Suite 100 City Casper State WY Zip 82601 Telephone 307-267-8555 Lease name Federal Well No. 33-44 within the se 3 **se** 3 **WELL LOCATION** Sec 33 , T. 6 North ,R. 56 East M.D.B.M. **UTM Northing** UTM Easting N; E (Using NAD27 Datum) \*\*Note: Please convert UTMs from NAD83 to NAD27\*\* Field Wildcat County Nye The well is 653.86 feet from (5) (S) line and and 673.23 feet from (E) (E) line of the section. (Give location from section line, cross out wrong directions.) Distance and direction from nearest town 30 miles south of Currant, Nevada 0 If patented land, Fee Owner is Section 33 Locate well correctly. Fee Owner Address If government land, lease serial No. is NVN-077849 Land Type: Federal (BLM, USFS, etc.) ☐ Private □ State Lessee is Yates Petroleum Corp 105 S. 4th Street, Artesia, NM 88210 Address It is proposed to drill the well to a depth of 4,500 feet using a rotary rig. The elevation is 4777 feet above sea level. The KB will be 4790 (est If this is a wildcat well, attach plat by licensed surveyor showing location. The status of a bond for this well is conformance with NRS 522.230 of the Nevada Revised Statues is: issued If bond posted with U.S. Government, what is name of surety company? Letter of credit from 1st Interstate Bank, Casper, WY Bond number? **NVB 1433** 

I certify that I have personal knowledge of the fac	cts above stated and that they are true, correct, and comple	te.
	Signed Stallis	
	Name Stephen H. Hollis	
	Position Manager	
001	Date January 4	_ , 20 <u>12</u>
Permit No. 434		
API No. <u>27-033-0561</u>	15	
Approval Date		
By Manklyn		
<u>c</u>	ONDITIONS OF PERMIT	
1. Please send daily drilling reports to :	Lowell Pricelprice@govmail.state.nv.us and	
2. Additional Conditions/Comments	Lindalwells@govmail.state.nv.us	
<b>A.</b>		
В.		
B.		
C.		